

**XITATIMENDE XA CHANSELARA WA UNISA, THABO MBEKI, EKA KU TLANGELA LEMBE RA vu-145 RA UNISA: KHAMPASI YA UNISA PRETORIA/TSHWANE, 4 MAWUWANI 2018.**

Mufambisi wa nongoloko, Dkd Somadoda  
Fikeni,  
Muxiximeki Holobye Naledi Pandor,  
Mutshamaxitulu wa Khansele ya UNISA, Tatt Sakhi  
Simelane,  
Nhloko na Xandla xa Chancelara, Phrf Mandla  
Makhanya,  
Manana Phuresidente wa SRC ya Rixaka,  
Phuresidente wa Khovhokhexini  
Khansele ya UNISA, vufambisi, xitafu, vatirhi na  
swichudeni, Vatlangerikulorhi:

Ndza tsaka ku nghena eka ntlawa wa vanakulorhi lava va nga ndzi rhangela  
ku vulavula, ku va ndzi tisa hungu ra mina n'wini ro koma ro hoyozela UNISA  
loko hi ri karhi hi tlangela lembe ra yona ra vu-145.

Un'wana na un'wana loyi a nga na ku tsakela eka nhluvukiso wa sisiteme ya  
dyondzo ya le henbla etikweni ra hina kusukela hi kotara yo hetelela ya  
lembexidzana ra vu-19 a nga pfuneka hi ku dyondza xitori xa Yunivhesiti leyi.

Hilaha swi nga vuriwa hakona, eka malembexikhume yo tala, Yunivhesiti leyi le  
ka malembe ya yona yo sungula tanahi University of the Cape of Good Hope,  
a yi ri yona ndhawu yi ri yoxe etikweni ra hina leyi a yi fambisa swikambelo  
leswi a swi yisa eka ku aviweni ka tidigri ta yunivhesiti.

Naswona futhi, endzhaku yi tirhile tanahi leswi swi vuriwaka yunivhesiti ya  
nhlanganelo. Yunivhesiti leyi ya nhlanganelo a yi nga ri na vukorhokeri byo  
dyondzisa. Ku dyondzisa a swi endliwa hi tikholichi leti a ti ri na nhlangano na  
University of the Cape of Good Hope, leyi nga hundzuka University of South  
Africa (UNISA) hi 1918.

Ntirho wa Yunivhesiti leyi a wu ri wa nkoka swonghasi eka ku hluvuka ka  
sisiteme ya dyondzo ya le henbla etikweni ra ka hina kusukela hi 1873, lero  
yi pfange na ku avela tisetifiketi ta matiriki leti nga pfumelela swichudeni ku  
nghena eyunivhesiti.

Hikwalaho, ku dyondza xitori xa UNISA, exikarhi ka swin'wana, a swi ta letela  
eka ndlela ya ku twisia masungulo ya ku fikelela dyondzo ya le henbla eka  
Maafrika ya ndhavuko lava nga vona va nga vanyingi etikweni ra ka hina, na  
mavonelo ya Yunivhesiti eka mhaka leyi.

Xikombiso, eka buku ya yena ya *Spes in arduis: a history of the University of  
South Africa*, Maurice Boucher u vula leswaku hi 1880, Simon Peter Sihlali, loyi a nga vuya  
a va Mufundhisi wa vukhongeri bya tinhlengeletano,

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u vile Muafrika wo sungula ku kuma matiriki laha tikweni.

U landziwile hi John Tengo Jabavu loyi a nga kuma matiriki eLovedale hi 1883 kutani endzhaku a sungula na ku hlela phephahungu ra, *Imvo zabaNtsundu*. Boucher u vula leswaku vanhwanyana va Maafrika va sungurile ku kuma matiriki ku ya ekuheleni ka lembexidzana ra 19.

Xin'wana xa swiphiqokulu eka nkarhi wa kona a ku ri leswaku tikholichi, leti a ti nyiketa swichudeni leswi a swi kamberiwa na ku nyikiwa tidigiri hi University of the Cape of Good Hope, a ti amukela swichudeni switsongo swa Maafrika. Leswi hi swona swi nga susumeta Maafrika yo fana na Charlotte Maxeke, John Dube, Pixley Seme, na van'wana, ku ya lava dyondzo ya yunivhesiti endzhandzheni, ngopfungopfu eUSA na UK.

Hilaha hinkwerhu hi tivaka hakona, the South African Native College, leyi yi nga vuya yi va Fort Hare University College, yi tumbuluxiwile hi 1916.

Loko ku langutiwa ntirho wa UNISA, leyi a yi ri University of the Cape of Good Hope ekusungulen, a yi ta ya emahlweni yi wu endla ku hlohetela ku hluvuka ka dyondzo ya le henbla, a hi ta langutela leswaku a yi ta amukela ku vumbiwa ka Native College ya kona.

Loko yi sungula ku tirha hi 1918, yi nyikiwile matimba ya xinawu ku tirha tanihi insituxini ya nhlanganelo, UNISA a yi vumbiwa hi tikholichi ta tsevu. Fort Hare, kumbe Native College, a yi nga ri yin'wana ya tona.

Boucher u hlamusela leswaku xivangelo xa leswi hileswaku loko Fort Hare a yi vile yin'wana ya tikholichi ta nhlanganelo ta UNISA, "*the race problem would certainly arise over the admission of its representatives on Senate and Council*".

Xohetelela, 'xiphiqo' xa Native College xi 'tshunxiwile' hi ku endla leswaku yi va na nhlangano na Rhodes University, na xiviko lexi xi nga ringanyeta xivulavulelo xa "no hostility on racial grounds" a xi ri kona eRhodes.

Eka Critique of the Curriculum at the University College of Fort Hare in its Pioneer Years ya yena, David Burchell u ri:

*The originator of the scheme for an African university college, E.B. Sargent, educational adviser to Lord Milner, envisaged the South African Native College...(as) providing a rather narrowly utilitarian education which would include industrial training as a compulsory component. His overall aim was to create a moderate African elite who would act as the junior partners of colonialism and who would largely fill subordinate positions in a class and race stratified society.*

UNISA hakunene a yi ta va yi swi endlile wun'wana wa mitirhokulu ya yona ku hlula xikongomelo lexi loko a yi vile na Native College tanihi yin'wana ya

swivumbo swa yona.

Mhaka ya leswaku xivono lexi hlohletelaka UNISA namuntlha i – *Towards the African University: shaping futures in the service of humanity* – xi komba leswaku

University of the Cape of Good Hope leyo sungula ya 1873, na mutlhandlami wa yona, Yunivhesiti ya nhlanganelo ya 1918, swi fambe mpfhuka wo tanihikwihi.

Hinkwerhu ka hina lava vumbaka vaakindhawu va UNISA hi avelana ntirho wo hi boha hinkwerhu wo tiyissa leswaku Yunivhesiti leyi hakunene yi fikelela xivono lexi ndza ha ku xi vulaka

Khale hi Mawuwani1972, *Association of African Universities* yi vile na ndzetelodyondzo eAccra, eGhana ku kanela nhlokomhaka ya – ‘*Creating the African University: Emerging Issues in the 1970s*’.

Loko a vika mayelana na mbuyelo wa ndzetelodyondzo lowu, mufi Phurofesa Tijani M. Yesufu wa le Nigeria u tsarile eka buku leyi nga hangalasiwa hi 973:

*The African university must in the 1970s not only wear a different cloak, but must also be differently motivated. It must be made of a different and distinctive substance from the traditions of Western universities, and must evolve a different attitude and a different approach to its task. The truly African university must be one that draws its inspiration from its environment, not a transplanted tree, but growing from a seed that is planted and nurtured in the African soil.*

Hí le ka xiyimo lexi xa vumundzuku byo anakanyiwa laha hinkwerhu ka hina hi nga ta tirha ku fikelela xivono xo pfuxeta UNISA tanihi yona Yunivhesiti ya Xiafrika, ku va ndzi hoyozela hinkwavo xitafu, swichudeni, vufambisi na vatirhi va UNISA lava nga ta va vaaki va mbuyelo lowu.

Mbuyelo lowu wa risuna wa maendlelo yo tinyiketela handle ko pima ka hinkwavo, swi ta tirha tanihi xitiyiso xa hungu leri hi ri hundzisaka namuntlha, leri ri nga ra ku hoyozela UNISA eka lembe ra yona ra vu-145.

Inkomu.